

Khetabe Fadak

In the name of Allah (Who's) the Compassionate Merciful

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Introduction

Presented:

To a Mother that

'The word 'Mother' is her affectionate slave-girl...

To the Splendor that

Never can the successive centuries witness her alike!

And to the Lofty that

the imaginary ailerons never can reach her...

That is:

"Fātima, upon her be peace"

The one that

People forever desire for her vast knowledge,

As well peace be upon her Last Spring and Drizzle,

May Allah, the Exalted, hasten his advent!

For only it is he, the inspirer of that withered Lilac...

And it is he who unfastens the rope from the arms of Ali – the hero of GHADIR...

In the name of the Creator of Lilac

And in the memory of the Rain that shall rain upon her withered state

May Allah, the Exalted, hasten his Noble Reappearance!

Allah's messengers, upon them be peace, were sent to invite people to Monotheism, morality and teaching the Divine Rules. Although these great men were always struggling against the obstinate quarrelsome nations, they were never failing to give people enough care and guidance. The people of the world too, in different eras and centuries, lived and accompanied those affectionate messengers and received good lessons through their humble manners.

Every messenger, for guiding the nation of his era, and following it, applied two ways:

One rule was presenting his Divine Rules, and another one was appointing a right Successor after him. Those two were the funds of the religions' lasting

through the history; for every school was established and run by its certain instructor.

The Chiefs of the Children of Israel and the Tribes¹ were (one after another) the successors of Moses, upon him be peace, and the Disciples were the successors of Jesus, the Messiah, upon him be peace.

According to the Generous Qur'an, all the preceding messengers, upon them be peace, had given glad-tidings of the Seal of the messengers, bless be upon him and his Descendants. However, this one has not mentioned any messenger to come after him; but he introduced his Successors, after him, up to the Day of Resurrection.

He, whose religion was the last, and so was his Book the final one, had to take a serious step in introducing his everlasting religion, and the Successors after him.

-Twelve grandsons of Ya'qūb (Jacob)

Right from the beginning of his prophetic mission he introduced his Successor to people, and let him be known to all.

Therefore, even before his prophetic mission, he trained him with the best affection on his lap.

Since the early childhood, the Holiness Ali, upon him be peace, was in the house of the Generous Messenger, bless be upon him and his Descendants, he got to know the straightest path under the direct care and attention of the Sun of the Prophet-hood.

Since the beginning of the prophetic mission of the Generous Messenger, bless be upon him and his Descendants, the Commander of the believers, upon him be peace, was his close companion.

The Generous Imam was always by the world most merciful Prophet, bless be upon him and his Descendants, and he benefitted his aid from the very beginning of the prophetic mission of the Messenger of Allah until the last moment of his life.

The Messenger of Allah, bless be upon him and his Descendants, has also, for the guidance of the people, by the command of Allah, after his demise, in the cause of the prophetic mission and the messenger-hood unveiled the priorities

and virtues of Ali, upon him be peace, and has trusted his Divine knowledge to him.

Moreover, in every place and position, in peace and war, in Mecca and Medina he introduced him and his children, upon them all be peace, as the Successors by the command of Allah after his demise. He also made clear their names and attributes so that to remain no doubt.

But it is a pity that the course of the history is always for the benefit of the opponents – against the rightful ones!

It was even worse; before the demise of the Messenger, bless be upon him and his Descendants, they planned against the Commander of the believers and fulfilled it before long.

From the very beginning of the demise of the Seal of the Messenger, bless be upon him and his Descendants, when the ceremony of his full ritual ablution and burial had not yet fulfilled, they gathered in the Hall of Banū Sā'ida, and with their own votes and verdicts, they appointed their own Caliph.

In this way, they set up their usurp government and then forced the people to pay homage to so called Caliph.

Their government was established when there had not passed more than seventy days from the Farewell Pilgrimage of the Messenger of Allah, bless be upon him and his Descendants, and the ceremony of the Ghadir-e-Khum.

Consequently, the Council of Sā'ida, pushed away the right Islam from its course and directed it to the worldly affairs!

These narrow-minded MAMMONISTS were already prepared for such occasion. They confined indoors the infallibles, upon them be peace, who, in the courses of years, had been introduced and recommended by the Holy Qur'an, and the Generous Messenger, bless be upon him and his Descendants; and in this way, they withered the blossoms of the Garden of the prophetic!

The Holiness Muhammad-e-Mustafa, bless be upon him and his Descendants, time and again, reminded the people of *Two Commemorations* after him, and he made clear the purity and Holiness of them to all, however those seeking-for-the chairmanships put out the illuminating flames of the guidance and took the Leadership and government for them.

So how wrecked they were in rewarding and respecting the Statement of the Divine Revelation, as:

أتى تاركٌ فيكم الثقلين كتاب الله و عترتي اهل بيتي.

"I have left with you two most precious things: Allah's Book and my Household."

In spite of these recommendations, the inwardly-blind counsel restricted the Household, upon them be peace, in four ways:

They politically and socially usurped their position, and contrary to their vast knowledge, they restricted their books and avoided them to publish more.

They cut all their main incomes such as: one fifth levy which belonged to them, booties, SAFAYA and FADACK,

And the last, but not the least strike was the arrows they aimed at the immaculate Fātima, upon her be peace; they put the house of Fātima, upon her be peace, on fire, and gave a slap on the face of the most beloved of the Messenger, bless be upon him and his Descendants.

They tied a rope on the neck of the Master of the believers, Ali, upon him be peace – they continued in the same way until the time of Imam Hassan Askari, upon him be peace.

The narration of: *ما مِمَّا إِلَّا مَقْتُولٌ أَوْ مَسْمُومٌ* explains the fact truly.

And Āshurā, the tenth of Muharram, (the day that Hussein was martyred on), is a clear evidence for our claim, with such ungenerous actions of theirs, they made the best creature of Allah, glory be to Him, keep silent; moreover they deprived people to receive guidance from them.

However, as much as possible, the liberal men of the immaculate, upon them be peace, did their best by supporting and keeping the religion of Allah stable and sound.

In the most acute situations and hard time of palpitations, they defended the truth of the Monotheism and their Guardianship; they, time and again, stipulated Ghadir-e-Khum.

The very Ghadir that the Seal of the messengers, bless be upon him and his Descendants, in his lengthy sermon, had explained the whole Islam and its pillars that are based on Monotheism. He also introduced himself, and presented a clear sign of the Imamate of the Imams, especially the Imamate of the Commander of the believers, upon them be peace.

In this sermon, he mentioned tens of the virtues and priorities of the Commander of the believers, upon him be peace, he also pointed out the future government of the Holiness Mahdi, upon him be peace; and recommended taking care of the Qur'an and the Household. Furthermore, he reminded of some moral attitudes and points, and a few important rules such as: the prayer, the poor taxes in Islamic, and then calling [people] to goodness and forbidding the evil.

He took the verbal covenants of all, so did he take their covenants by shaking hands with them. People too were swearing allegiance with him, as well as Ali, *upon him be peace*, for three days: (from Monday 18th of al-Hijja to Wednesday the 20th).

Alas! They broke their covenants before long, and in such abject situation, they left the beloved children of the Messenger of Allah, bless be upon him and his Descendants, on their own – they did not keep their promises and were disloyal!

They were not only disloyal, but attacked to the dearest remainder of the Messenger of Allah, bless be upon him and his Descendants, and put the quarters of the Revelation on fire! They took away from Zahra, upon her be peace, the presents and gifts of the Prophet of Allah, bless be upon him and his Descendants, while denying her constant rightful claims.

They ignored her immaculate position, and did not care the twenty Three-year-old recommendations of the Prophet of Allah, bless be upon him and his Descendants!

It did not last more than ten days after the demise of the Prophet of Allah, bless be upon him and his Descendants, that they took away the only gift of him to his respectable daughter.

No matter how much Fātima, upon him be peace, tried, she couldn't get a right answer; therefore, she, along with some ladies and her servant and few relatives went to the mosque, and for the first time, she stood against them and defended the sermon of Ghadir, Monotheism, Qur'an and the Guardianship of the Commander of the believers, upon him be peace.

In fact, the main purpose of her for defending the sermon of Ghadir was the sermon of FADACK.

The Master of the ladies in the world, upon him be peace, the sole remainder of the Messenger of Islam, bless be upon him and his Descendants, in a sentence: " فَاطِمَةُ بَضْعَةٌ مِنِّي فَمَنْ آذَاهَا فَقَدْ آذَانِي... " and the verse: " إِنَّمَا يَرِيدُ اللَّهُ لِيُذْهِبَ " announced the great chastity of hers.

The Highnesses, upon him be peace, with her great affection to her father, Messenger of Allah, bless be upon him and his Descendants, and the love of her father to her, now was quite lonely for the lack of his father and that they had sent out her servant out of FADACK.

The historians have narrated that she wrapped her head with a piece of cloth, and wore a long dress and then mingled within her servants and the relatives. They set out, she was walking as her father the Messenger of Allah, bless be upon him and his Descendants, did; because of her acute sorrows, the end of her dress was out of her control and it twisted round her ankles .

At that state she entered the mosque. The Caliph was sitting with the Immigrants and the Assistors. They hung a curtain in front of her. She sat behind the curtain and sighed in grief which made the gathering change.

Few moments passed in silent, the excitements of the people settled; then she began her sermon by praising Allah and giving thanks to Him. She continued and then went on...

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Now, here are some important points of her sermon<sup>1</sup> that we are going to mention here.

The First Radiate:

- 1- the Arabic text of the sermon of FADACK and its supplements are from the text of Mr Muhammad Baqir Ansari

The best praise and thanks to Allah, the Exalted, for His endless blessings. She lectured in a way that as if she had not gone through such sorrows and difficulties.

"الْحَمْدُ لِلَّهِ عَلَى مَا أُنْعَمَ بِهِ عَلَيَّ وَالشُّكْرُ لِلَّهِ عَلَى مَا أَلْهَمَ..."



Praise belongs to Allah for that which He has bestowed, and thanks are for Him on what He due..."

The Second Radiate:

She bore witness to Monotheism and the Prophetic mission of her father, the Holiness Muhammad al-Mostafa, bless be upon him and his Descendants. She counted out the philosophy of the prophetic missions of the Messenger, bless be upon him and his Descendants, and great suffering of that Holiness in propagating the religion and inviting people out of darkness into the light of the Monotheism – and she explained his guidance.

The Third Radiate:

She mentioned the martyrdom of the Generous Messenger, bless be upon him and his Descendants, and his ascending to the everlasting world, and his being released from the toils of this world, And entering Allah's good pleasure together with the angels, and then sent mercy and blessing to the Holiness.

The Fourth Radiate:

She turned to the people sitting in the mosque and reminded them that they should be in charge of propagating the divine command and prohibition; she explained the position and status of the Qur'an and spoke about its depth. She mentioned that following it would bring forgiveness and the Paradise reward, and she introduced it to be the most explicit Divine Proof.

The Fifth Radiate:

Concerning the philosophy and knowledge of the legal injunctions she stated as:



Allah assigned 'the belief' as to be purified from polytheism, the prayer for purifying from haughtiness, the legal alms (ZAKAT) for increasing riches, and the fast for getting more servitude.

Allah appointed the Hajj Pilgrimage for strengthening the pillars of Islam, and the obedience of the Household, upon them be peace, for the serenity of the nation of Islam.

Allah honoured the Imamate and the Leadership of the Household, upon them be peace, for the stability of the nation, and He appointed the Jihad as honour for Islam, He enjoined to the good for the interest of the whole people, doing goodness to parents as the shield against the wrath of Allah, and He enjoined the retaliation for strengthening fortress [against the enemy].

The Sixth Radiate:

Furthermore, she stated: 'O people! I am Fātima and my father is Muhammad, bless be upon him and his Descendants.

I speak no nonsense, nor do I invent.

The Prophet of Allah, bless be upon him and his Descendants, was appointed from among you as, your state of being annoyed annoys him; he was fond of your comfort and benevolence, and so was he merciful to the believers.

Is such a man other than my father?! Is he the father of your other wives? He is the brother of my cousin but not the brother to the other men among yours...! He fulfilled his duty and announced his warning; he smashed the idols and battered the haughty!

The Seven Radiate:

Allah released you from the hardship by the blissful father of mine, Muhammad, bless be upon him and his Descendants. Whenever there was a battle in the way, he sent his brother, Ali, upon him be peace, to encounter the enemies.

He too bravely encountered it and put out the flames of the battle. Ali, upon him be peace, tolerated the difficulties and hardship for the sake of Allah, he was diligent in fulfilling the commands, and he was closer to the Messenger, bless be upon him and his Descendants, and was the Master of the friends of Allah.

The Eighth Radiate:

When Allah seized the soul of His Prophet, bless be upon him and his Descendants, the hidden grudges revealed and the cover of the religion wore apart. The silent astray began to speak, the miserable base turned up, and the leader of the criminals roared and raised his head up among you, he gathered that you had accepted his invitation and were beguiled – the result was that you stepped into the territory that was the right of another person!

While there was not yet passed long from the demise of the Messenger, bless be upon him and his Descendants.

The Ninth Radiate:

To where and what for are you going astray?

Now, that the Book of Allah is among you; within the commands are clear, and its prohibitions are manifest. You have thrown it behind you and have forgotten it; you have sown discord against the Household of the Messenger of Allah, bless be upon him and his Descendants.

You are following the rules of the period of Ignorance; you are unaware that I am the daughter of your Messenger!

The Tenth Radiate:

Beware O Muslims! Can my heritage be taken away from me through vengeance?

O son of Abi Ghahāfa!

What! Is it in Allah's Book [to tell you] that you can come into heritage but not me?!

Are we: my father and I, not from the same nation?

Do you consider yourselves, relating the particular and common [verses] of the Qur'an, to be wiser than my father and my cousin?

The Eleventh Radiate:

She turned to the Helpers and said: 'O you the group of the generous! O you the strong arms and the assisters of Islam! Is this not some kind of ignorance you are doing against my right? Did my father not enjoin "*the honour of a man is known when he respects my children?*"

Is it right that my father's heritage to be devoured while you are observing it?!

The Twelfth Radiate:

Beware! You people are seeking for comfortable life, and have kept away, from his place, the one who deserves the Leadership. Even if all you people disbelieve, Allah is needless and Praiseworthy.

And finally she stated: 'This statement of mine was a roaring rising from my heart, it was a sigh mixing with my wrath – I complained and declared my ultimatum!

So this is you and the camel of the Caliphate! Ride on its back and hamstring it! But know that its back will be wounded, its legs will paralyze, but its disgrace will remain forever!'

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Now, after centuries, we are to present the state of his oppression, as well as his wife, upon her be peace; and the wrong schools: the ideological and ethic swarming.

monarch of the time!

يَا أَيُّهَا الْعَزِيزُ، مَسَّنَا وَأَهْلَنَا الضُّرُّ، وَجِئْنَا بِبِضَاعَةٍ مُزْجَاةٍ قَاؤُفٍ لَنَا الْكَيْلَ، وَتَصَدَّقْ عَلَيْنَا...

'O You mighty [prince], misfortune has afflicted us and our family, and we have come with meager merchandise; fill up the load for us and act charitably towards us...'

For us, except you, there is no beloved, in the whole world –
either you reject us for this meager merchandise of us or accept it!

The humble slave in his threshold

Sayyid Hussein Hussein – the Ghadir and Fadak Sermon

Rabi'-Al-Molud 1434

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the beginning of the tenth year of publishing the Ghadir Sermon

From the same family are the Father and Daughter

- Both have obtained their daily bread at the same table-cloth; they have been nourished within the great Divine Light.
- Both are worried about the nation's physical and mental health.
- Both are expecting for the Straight Path, and are eager for [guarding] the believers!
- A while prior to his demise, Father decides to go to Mecca so that to establish the Path for the pilgrims.
- The daughter, only a few days after her Father's leaving this world, warns the Muslims, and some others among the nation.
- Father has explained all his twenty-three-year-old statements in a book.
- Daughter, in a single cry, unveils all the responsibilities
- Father trusts to the Imam, after him, all the tenets of religious doctrine, ethics and the legal rulings.
- Daughter, by all means, defends the Imam after his Father.
- Father states of the command of Allah
- Daughter [speaks] of the discharge of Father
- Father counts out the perfections and excessive generousities of his Successor.
- Daughter is pointing out his establishing the religion
- Father is receiving the people's covenants and homage
- Daughter is reminding people for breaking their promises

- Father is pointing out the oppressions after him
- Daughter is clarifying that they prove to be true
- There! Father is preaching the Sermon of Ghadir
- Daughter is composing the Sermon of FADACK
- Father's struggling and statement for the guidance of the people ring the bell in the history; and the cry of the oppressed Daughter shakes the hearts of the responsible and affectionate people.

- Father [s recitation is as]: **الْحَمْدُ لِلَّهِ الَّذِي عَلَا فِي تَوْحِيدِهِ وَدَنَا فِي تَفَرُّدِهِ**

"Praise belongs to Allah, Who is exalted in His Unity, and in His loneliness is close to the creatures."

- Says Daughter: **"الْحَمْدُ لِلَّهِ عَلَى مَا أَنْعَمَ"**

'Praise belongs to Him who deserves praises, and is Greatest Generous!'

- Father: **"مَتَقَضَّلَ عَلَى جَمِيعٍ مَن يَرَاهُ"**

'The Increaser upon all the creatures'

- Daughter: **"وَلَهُ الشُّكْرُ عَلَى مَا أَلْهَمَ، وَأَثْنَاهُ بِمَا قَدَّمَ مِنْ عَمُومٍ نِعِمَّ ابْتَدَأَهَا"**

'And Praiseworthy is He for what He has already bestowed, and praises for His hidden rewards, among His already prepared blessings'

- Father: **"وَ أَشْهَدُ أَنَّهُ اللَّهُ الَّذِي مَلَأَ الدَّهْرَ قُدْسُهُ"**

'And I bear witness that He is Allah the One Whose Holiness surrounded everywhere,'

- Daughter: **"وَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ"**

'...and I bear witness that there is not a deity except Allah.'

- Father: **"صُورَ مَا ابْتَدَعَ عَلَى غَيْرِ مِثَالٍ، وَ خَلَقَ مَا خَلَقَ بِلَا مَعُونَةٍ مِنْ أَحَدٍ وَ لَا تَكْلَفٍ وَ لَا احْتِيَالٍ"**

'There was not a ready-made shape for His creation, and He has brought all creatures into existence without help, difficulty or deceives.'

- Daughter: **"ابْتَدَعَ الْأَشْيَاءَ لَا مِنْ شَيْءٍ كَانَ قَبْلَهَا، وَأَنْشَأَهَا بِلاِ احْتِدَاءٍ أَمْثَلَةٍ امْتَنَلَهَا"**

'It is only He Who created things without initial matters; He planned and gave shape to them, without following any sample for His creation [He created them out of nil.]'

Father: **"أَسْمَعُ لِأَمْرِهِ وَ أَطِيعُ وَ أَبَادِرُ إِلَى كُلِّ مَا يَرْضَاهُ وَ أَسْتَسَلِمُ لِمَا قَضَاهُ"**

'I take His command and follow that which satisfies Him, and then, surrender [myself] to His command and enjoiment.'

Daughter: "ثُمَّ جَعَلَ الثَّوَابَ عَلَى طَاعَتِهِ، وَضَعَ الْعِقَابَ عَلَى مَعْصِيَتِهِ."

'Then, He has assigned rewards and Paradise for His obedience – and for keeping away from Hell; and has assigned chastisement for the crime against Him.'

Father: "وَأُقِرُّ لَهُ عَلَى نَفْسِي بِالْعُبُودِيَّةِ وَ أَشْهَدُ لَهُ بِالرُّبُوبِيَّةِ."

'Now, I bear witness for my servitude, and so do I bear witness for His Divinity.'

Daughter: "أَشْهَدُ أَنَّ أَبِي مُحَمَّدًا (ص) عَبْدُهُ وَ رَسُولُهُ."

'And I bear witness that my Father, Muhammad, bless be upon him and his Descendants, is His servitude and Messenger.'

Father: "لَأَنَّكَ قَدْ أَعْلَمَنِي أَنِّي إِن لَمْ أُبَلِّغْ مَا أَنْزَلَ إِلَيَّ [فِي حَقِّ عَلِيٍّ] فَمَا بَلَّغْتُ رِسَالَتَهُ."

'It is because He has enjoined me if I do not announce that which has been sent down about Ali, I have not fulfilled my mission.'

Daughter: "أَبْتَعَنَّهُ اللَّهُ إِتْمَامًا لِأَمْرِهِ، وَ عَزِيمَةً عَلَى إِمْضَاءِ حُكْمِهِ، وَأَنْفَادًا لِمَقَادِيرِ حَتْمِهِ."

'Allah sent him so that to fulfill His command, and sign it and to carry out His certain decision.'

Father: "مَعَاشِرَ النَّاسِ، إِنَّهُ آخِرَ مَقَامٍ أَقَوْمُهُ فِي هَذَا الْمَشْهَدِ فَاسْمَعُوا وَ أَطِيعُوا وَ أَنْقَادُوا لِأَمْرِ رَبِّكُمْ."

'O people beware! For the last time in this gathering, I am standing [and speaking to you], do listen what I say and obey it, and listen to the command of your [Creator] Lord.'

Daughter: "ثُمَّ قَبَضَهُ اللَّهُ عَزَّ وَ جَلَّ إِلَيْهِ قَبْضَ رَأْفَةٍ وَ رَحْمَةٍ وَ اخْتِيَارٍ، رَغْبَةً بِمُحَمَّدٍ عَتَ تَعَبَ هَذِهِ الدَّارِ."

'Then, Allah, glory be to Him, took his soul away with affection and with His will so that to release him from the toils of this world – to lighten for Muhammad the difficulties of the [Messenger-hood].'

Father: "مَعَاشِرَ النَّاسِ، تَدَبَّرُوا الْقُرْآنَ وَ افْهَمُوا آيَاتِهِ وَ انظُرُوا إِلَى مُحْكَمَاتِهِ."

'O people beware! Ponder upon the Qur'an, and try to understand the deep meaning of the verses; and observe the decisive verses in it.'

Daughter: "وَ نَحْنُ بَقِيَّةٌ اسْتَخْلَفَهَا عَلَيْكُمْ، وَ مَعَنَا كِتَابُ اللَّهِ النَّاطِقُ وَ الْقُرْآنُ الصَّادِقُ وَ النُّورُ السَّاطِعُ وَ الضِّيَاءُ اللَّامِعُ، بَيِّنَةٌ بَصَائِرُهُ، وَ آيٌ مُنْكَشِفَةٌ سَرَائِرُهُ."

'And now we are the remembrance of Allah among you, with us is His Communication Book, the rightful Qur'an – and the Illuminator. The bright and manifest insights are with us so that to show us to the creatures.'

"Father: "أَلَا وَ قَدْ أُدِّيتُ أَلَا وَ قَدْ بَتَّعْتُ."

Beware that I did my duty; beware that I announced and carried out my responsibility.'

Daughter: "لَقَدْ جَاءَكُمْ رَسُولٌ مِنْ أَنْفُسِكُمْ عَزِيزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيصٌ عَلَيْكُمْ بِالْمُؤْمِنِينَ رَؤُوفٌ رَحِيمٌ"
'There is certainly one from among you who has come to you; he is very kind and compassionate to the believers.'

Father: "وَالدَّاعِي إِلَيْهِ وَالْعَامِلُ بِمَا يَرْضَاهُ وَالْمُحَارِبُ لِأَعْدَائِهِ."

'He [Ali] calls people to Allah and he acts upon what pleases Him, and he fights with His enemies.'

Daughter: "قَذَفَ أَخَاهُ عَلِيًّا فِي لَهَوَاتِهَا... مَكْدُوداً دُودِيًّا فِي ذَاتِ اللَّهِ مُجْتَعِهَاً فِي أَمْرِ اللَّهِ قَرِيباً مِنْ رَسُولِ اللَّهِ."

'He would make his brother, Ali, to encounter the blaze fire of them... he always, for the sake of Allah, was side by side by the Messenger of Allah – so friendly and sincere was he.'

Father: "مَعَاشِرَ النَّاسِ! لَا تَضِلُّوا عَنْهُ وَلَا تَنْفِرُوا مِنْهُ وَلَا تَسْتَنْكِفُوا عَنْ وَلَايَتِهِ فَهُوَ الَّذِي يَهْدِي إِلَى الْحَقِّ وَيَعْمَلُ بِهِ وَشَ يَزْهِقُ الْبَاطِلَ وَيَنْهَى عَنْهُ وَلَا تَأْخُذْهُ فِي اللَّهِ لَوْمَةٌ لَائِمٌ."

'O people beware! Do not forget him, and do not turn away from his Imamate, and do not avoid his GuardianshipIt is because he calls you to rightfulness and he also does the same. He wipes out wrong and avoids you [going after it]; never do the blames of the blamers delay him in the way of Allah.'

Daughter: "سَيِّدًا فِي أَوْلِيَاءِ اللَّهِ، مُشَمَّرًا نَاصِحًا مُجَدِّدًا كَادِحًا، لَا تَأْخُذْهُ فِي اللَّهِ لَوْمَةٌ لَائِمٌ."

'[He was] the Master of Allah's friends, determined and benevolent, hard working and tolerant, and in the cause of Allah, no one's blame affected him.'

Father: "وَقُلْتُ: (وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ)."

'...and whoever desires other than submission (Islam) as a religion, it will not be accepted from him.'

Daughter: "بئسَ لِلظَّالِمِينَ بَدَلًا (وَمَنْ يَبْتَغِ غَيْرَ الْإِسْلَامِ دِينًا فَلَنْ يُقْبَلَ مِنْهُ وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ)."

'How on earth can the oppressors command [against the Qur'an]? ...and whoever desires other than Islam (the submission) as a religion, it will not be accepted from him, and in the Hereafter, he will be among the losers.'

Father: "مَعَاشِرَ النَّاسِ! أَنْذِرْكُمْ أَنِّي رَسُولُ اللَّهِ قَدْ خَلَّتْ مِنْ قَبْلِي الرُّسُولُ."

'O the company of the people, I warn you! I am indeed Messenger of Allah; before me too some messengers came and passed away.'

Daughter: وَمَا مُحَمَّدٌ إِلَّا رَسُولٌ قَدْ خَلَتْ مِنْ قَبْلِهِ الرُّسُلُ أَفَإِنْ مَاتَ أَوْ قُتِلَ انْقَلَبْتُمْ عَلَى أَعْقَابِكُمْ وَمَنْ يَنْقَلِبْ عَلَى عَقْبَيْهِ فَلَنْ يَضُرَّ اللَّهَ شَيْئًا وَسَيَجْزِي اللَّهُ الشَّاكِرِينَ.

'...and Muhammad is but a Messenger, like the messengers who passed away before him. If he ever passes away or is killed will you turn to your old beliefs? Not anyone who turns back on his heels will harm Allah in any way, and Allah will reward the thankful.'

Now, here we are after fifteen centuries of the oppressed conditions of those two.

We must take it into consideration to see what our responsibilities are concerning these two sermons?

Is there any other way than publication, propagation and cultivation?

(1)

When Abū Bakr decided to take away the property of Fadak from the possession of Fatima, upon her be peace, he first discharged her deputy from there, and then the news travelled around and reached the Highnesses Fatima upon her be peace.

Therefore, she veiled her head, covered her body with the long robe, covering herself entirely from the top to toe ,and along with her lady companions and servants she set out for the mosque of the Holy Prophet, bless be upon him and his Descendants.

The manner of her walking resembled entirely the manner of the Holy Prophet' walking,

Except that the end of her loose garment was touching the ground.

She arrived at the mosque and found that Abū Bakr was sitting with some Muslims: the Mohājirs and Ansārs.

As she entered the mosque, a curtain was put up between the ladies and the men sitting

On the other side.

When they were all seated on either side of the curtain, the Highnesses Fatimah let out such a lamentation that made the people sitting there weep so loudly that the mosque reverberated with the sound of their weeping.

And then, when there was a pause and the sound of weeping subsided, she began dressing the amazing expecting people.

(2)

She said:

'I commence my speech by praising Allah and expressing my gratitude to Him.'
And then she continued by calling Allah's blessings upon the prophet, bless be upon him and his Descendants, at which there was another round of weeping and wailing on part of the people in the mosque.

When again there was silence, the Highnesses Fatima continued her speech by saying:

'Praise is to Allah for what He has bestowed to us by His Grace;
All gratitude is to Allah for what He has inspired us with, and all thanks and eulogies be for what He has in advance granted us [in the form of varied graces],
And the Abundant goods that He has bestowed upon human beings.
Praise be to Allah for the benefits that He has made,
One after another [for all the creatures],
The amount is beyond the possibility of enumeration,
And the extent is limitless,
And the eternal nature is beyond human comprehension.'

He called upon His creatures to express their gratitude to Him for His constant blessings,

And abundant increase and He caused human beings to praise Him for increasing the Abundance of these benefits, and then doubled these benefits for their imploring it.

'I bear witness that there is no god but Allah, the Only One without any companion;

A statement which by its implication purifies all hearts, the beholders' eyes fall short of seeing Him, and the describers' imaginations are not able to depict Him. Nobody can describe Him.

He originated the creatures through His of nothing Power; He did it without any model or pre-planning or any priority,

And caused them to come into being by His Might.

He created them by His will to create, not due to any need on Allah's part of bringing them

In to being, nor for any benefit to Him by giving them forms,

But only in order to establish the Proof of His wisdom and as a proclamation that creatures obey Him,

And in order to manifest His creative ability and enthrall creation to perform their duty and devotion to Him – to Exalt His invitation.

And then Allah rewarded those obedient to Him and chastised those who rebelled, so as

to guard His creation against His chastisement,

And to lead them towards His acceptance and pleasure.'

(3)

I bear witness that my father, Mohammad, bless be upon him and his Descendants, is His Servant and Messenger, and Allah named him Mohammad even before he had created him.

And He chose him above all the entire beings before He commissioned him with the Mission.

And He chose him above all the entire beings before He commissioned him with the Mission.

He did it before all creation was still uncreated,

They were still waiting to be created,

They were held up still in the pitch darkness nearer to the limits of non-existence.

Since Allah's knowledge of all affairs, and aware of all the finals and also He is dominant of all creatures, and He knows all of the destinies.

And His comprehension of all that was to happen,

Raised him, (Mohammad), in order to fulfill His plan, with a resolution to achieve what He commanded, and to enforce what He ordained as inevitable.

Mohammad, bless be upon him and his Descendants, saw various people divided into sects of various religions,

Secluded around their sacred fires,

Worshipping their idols,

Denying Allah, despite the wish to worship Allah being built within their soul when born.

So Allah illuminated the darkness by the virtue of Mohammad, blesses be upon him and his Descendants, removed from the hearts the darkness of uncertainty, and lifted perplexity

From the visions .

Allah made him rise amongst the people as a source of guidance,

And set them free from waywardness,

And gave them vision releasing them from blindness,

(Lack of insight), and guided them towards the secure religion.

And he summoned them toward the righteousness and the straight path;

then Allah took him, Mohammad, bless be upon him and his Descendants, back with kindness and the option of goodness and inclination and preference (the option to stay or to die).

Thus Mohammad, bless be upon him and his Descendants, is now in comfort and free of the toils and tribulations of this world,

Allah's angels are gathered around him,
He is covered by the pleasure of the All-Sustaining, and All-Forgiving Allah.
He is in the environs of the Almighty King of the kings, May praise of Allah be
upon my father,
The Prophet of Him,
He was trusted the revelation, by the Almighty,
He was the Divine chosen and the selected one from amongst Allah's creation,
The one with whom Allah is most pleased.
May peace be upon him and may Allah's Mercy and Benefaction be on him.

(4)

Then the Highnesses Fatima , upon her be peace, turned to the people – the
Mohājirs and Ansārs –gathering in the mosque and commenced her sermon as:
'You are Allah's servants,
Who are ordered to carry out His commands for what is obligatory and what is
forbidden.
You are the carriers of the burden of Allah's religion and revelations.
You are entrusted with the trusteeship of yourselves.
You are charged with the propagation of Allah's Message to all people in the
world.
Now, the Leader of the Truth, Ali, is amongst you.
He is the same man, the man who pledge that he would be with you long before
[at the Ghadir-i- khum].

(5)

And now, it is we, the remnant [of Allah] left behind for you along with the
illuminate Book,
The true Qur'an,
The radiant light,
The effulgent radiation.
Its proofs are manifest,

And its obscurities are clarified
That which is apparent of it, is clear,
It is a logic among us ,
It's hearable easily and constantly.

And those who follow it are the envy of all the rest.

Those who follow its path are led into Allah's pleasure,
Those who heed it are led towards salvation,
And by Qur'an are attained the enlightened arguments
Of Allah, and his elucidated intentions.
And whatever is forbidden and has been warned against,
And the self-evident proofs that have been made clear,
And sufficient proofs and the virtues that are desirable;
And the indulgence of Allah that was divinely bestowed,
And the divine laws that have been recorded,
And His kindness is hope-inspiring,
And His orders are healing.

(6)

And then Allah made Faith as a means of purification from polytheism,
And He made obligatory the prayer as a means of freeing yourself from
arrogance,
And He made the zakāt (poor due alms) obligatory as a means of cleaning
purifying souls And as a cause of the growth of your sustenance.
And He made fasting obligatory as a means of steadfastness in sincerity,

So did He make pilgrimage to Mecca, (Hajj Pilgrimage), obligatory as a means of might in your Religion, and as a reviver of traditions and also as a public announcement of Islam ,

He made justice obligatory as a means of harmony for your hearts,

And He made your obedience to us, the Household of the Messenger – obligatory as a means of organizing the community properly.

He made us the religious leaders [to rule you] a source of security from disunion of the nation,

And He made struggle and endeavor [against one's own self or against one's aggressive enemies – the Holy War-] as a means of exaltation for Islam,

And endurance and patience as an aid in acquiring the right of worthy recompense,

And commanding virtuous actions for the good of the commons.

So did He appoint '*doing good*' to one's parents obligatory as a means of avoiding wrath [to avoid the discontent and anger of Almighty Allah], and caring for blood relatives obligatory as a means of increasing their number and their income.

And He made the act of retaliation obligatory as a means of preventing bloodshed.

And He assigned honesty in measuring and weighing, made it obligatory as a means of avoiding dishonesty and exposing oneself to receive Allah's forgiveness,

And He set completing measures to prevent from decreasing your properties.

He prohibited consuming alcohol obligatory as a means of purifying from filth and doubtfulness;

And avoidance of defamation and Abuse (perjury) as a screen against condemnation and abuse,

He set avoidance of orphan's occupation for avoiding Injustice,

And He forbade polytheism in order to establish sincerity for His Grace!

And also He set justice in orders to make people to be kind with each other and quitting cruelty

In judges orders base of the proof of existence of the hell and paradise.

And He Prevents people from for purity in worshipping god.

'... be wary of Allah in such a way that He deserves, and [be wary] not to die unless you have surrendered, (Al-e-Imran 3/102).'

And try being obedient to Allah in those things He has commanded you to do and those things He has commanded you not to do. And try being obedient to divines knowledge and trust it.

But, *'...among the creatures, only those of His obedient worshippers fear Allah that have knowledge, (Al-Fater35/28).'*

So now you should thank god because all of the skies and grounds search for a leader on the ground for worshipping god and of course we are those leaders and we are the family of his prophet.

(7)

Then she continued:

O people, know that I am Fatimah and my father is Muhammad, the Messenger of Allah and the Seal of the messengers, bless be upon him and his Descendants. I state these, and I repeatedly repeat them—they are the same I began with, and I do not transgress, nor do I say anything wrong.

Now, do listen to me,

Keep my sayings in your memories,

And secure them!

(8)

Then, the Highnesses Fatima, upon her be peace, stated:

'...In the name of Allah (Who is) the most Compassionate, the most Merciful, (Al-Fatehe 1/1),

*'...now there has come to you a Messenger from among yourselves who takes your suffering seriously, he is anxious about you, a merciful compassionate towards all the believers,
(At-Tobe 9/128),*

So, if you investigate his lineage, you will realize that he is my father and not the father of anyone among your women,
And he is the brother of my cousin, Ali, to the exclusion of all the rest of your men;

How good and wonderful it is to be related to him!

He fulfilled his Mission by conveying the divine Message.

He took pains to warn the people,

His preaching was full of wisdom;

He drew his sword against polytheism and held them by their throats;

He welcomed people to path of Allah *'...through wisdom and his beautiful sermons,*

(An-Nahl 16/125),

He smashed the idols and he lowered the heads of the arrogant, until they were defeated and forced to flee,

When night was cut off from day,

And Truth shone forth;

The leader of the religion spoke,

The strutting of Satan was rendered dumbfounded.

He removed the thorns of hypocrisy from the path,

The knots of disbelief and schisms were untied,

Your mouths uttered the words of pure faith and sincerity, saying:

'There is no deity but Allah '!

"... You were on the brink of the pit of the Fire, and He saved you from it"

(Al – e- Imran 3/103),

There were people among you whose faces were bright but whose stomachs were empty (though they were poor, they were the truthful, who caused you to become Muslims), while

You were on the edge of the ditch of the Fire and like draught of water that anyone could easily drink.

And you were the ones who worship the idols and would earn your living by gambling.

And you were object of all the lustful ones,

And you were like an ember whose fire went out quickly and did not warm and give light,

And you were so weak that you could be trampled and kicked around by anyone;

You used to drink from the dirty and stagnant water left on the wayside.

You sought nourishment from the skins of dead animals and leaves of trees!

'... you were afraid that people around you would kidnap you, (Al-Anfal 8/ 26).'

(9)

So Allah, the Almighty, saved you by His Apostle, Muhammad, bless be upon him and his Descendants, from the idolatry, ignorance and all dangers,

After so many risks, after saving you from the calamities of the people;

And the wolves of the Arabs,

And the rebellious people who outwardly professed faith in the Book.

Whenever they lit the fire of war, Allah extinguished them. (Al-Maede 5/64)

And whenever Satan showed his horns,

Or whenever the dragon of the polytheists opened its mouth, the Prophet hurled his brother,

Ali (as) against it, who had never relented until he had trampled under his feet their noses

And ears and he put out the fire with his sword.

He strove for the sake of Allah

And he struggled for the sake and cause of Allah;
He was very near to the messenger of Allah,
And he was a leader among those who loved Allah;
He was always ready and prepared for the struggle.
He always did his best;
He was advised well and he sought and strove to the utmost.
'... and for cause of Allah, he was not afraid of the reproaches of the critic, (Al-Maede 5/ 54).'

During all that time, you were living a life of ease and comfort, in the state of security and pleasure, you were eating special food & you were drinking pure water, awaiting that the
Circle of time would turn against us.
And you were keenly listening to the news, while you held back from the conflict
—
And you were fleeing from the battles.

(10)

So when Almighty Allah chose for His Holy Prophet the abode of all the previous prophets and the security of His pure ones,
There appeared among you, the thorns of hypocrisy. Consequently,
The clothes of the religion became worn out and threadbare,
And its bones became weak and rotten parts of it were destroyed.
And the misguided ones spoke out and few unknown became eloquent,
The pampered of the false began to rumble,
And it began to strut in your plains and courtyards
And Satan popped up his head from his hiding place,
And when hailing you, he found that you were answering his invitation warmly,
And you were responding to his deceptions quickly.

He sought to make you rise and he found that you were light and easy to pick up!

And he branded you and found you easy to anger (us); so you too branded the camels that were not yours,

And you came to drink from a place which was not meant to be yours.

All this happened when the time of the pledge was still very recent

(The wounds caused by the death of the Prophet),

The split in the wound was still wide and the wound had not healed!

And the Holy Prophet had not yet been interred in his grave (he was still unburied).

You made an excuse that you were afraid of disturbances and sedition.

But beware! *'You have fallen into disturbance and sedition, and Hell Fire has surrounded all the disbelievers! (At-Tobe 9/49) '*

Alas for you! How is it that this has come from you?

'Which way are you turning to? (Al-Anaam 6/95)'

The Book of Allah is in front of you,

Its affairs are self-evident,

Its orders are glowing and bright,

Its outstanding features are shining,

Its prohibitions and forbidding are manifest,

Its commands are clear.

But you turn away from it, leaving it behind your backs!

Do you intend to turn away from it or do you wish to make another (book) as a ruler in its place?

What a bad alternative you transgressors have exchanged it for! (Al-Kahf 18/50)

'Anyone who desires any other religion than Islam, nothing will be accepted from him,

And in the Hereafter, he will be among those who are the losers. (AL-e-Imran 3/85)'

And you did not wait for a space of time so that the irritated camel is back to normal,
So that the rope by which one leads the camel would become easy.
You have started flames (against us),
And you have responded to the calling and hailing of Satan, who misled you, in order
To extinguish the light of clear religion, and to suppress the traditions of the true Prophet.
You swallowed, secretly, a sip of foam,
You stalked behind the trees and hillocks against the Messenger's family and children!
We patiently endured the cuts of your daggers and swords.

(11)

Now do you think that we, the Household, have no inheritance?
'...do you desire the rule of the days of ignorance, (Al-Maede 5/ 50)?
And who or what can be a better ruler than Allah for the people, who are steadfast,
(Maede 5/ 50)?'
Do you not know?
It is as clear as daylight, (crystal clear), that I am his daughter, (the daughter of the Messenger of Allah)!
O Muslims! That's enough.
Will I be overcome and denied my inheritance?
O son of Abi-Qahāfa! (Abū Bakr), is it in the Book of Allah that you inherit from your father but I do not inherit from mine?
If it is as you say, then you have invented strange story! It is stated in the Book:
You have come out with a very strange and evil idea (Maryam 19/ 27)!
You have boldly broken your promise; as it is mentioned in the Book:
Have you, intentionally, discarded the Book of Allah and left it behind your backs

(Al-Anaam 6/ 94)?

It is because Allah, the Honorable and Exalted, says:

'...Sulaimān inherited from Dāwud', (Al-Naml 27/ 16).'

Or that which He has stated about Yahīā and Zakariyyā, when he implores Allah:
'...therefore, grant me, by your grace, O Lord, a successor who may inherit me and inherit

From the lineage of Ya'qūb' (Maryam 19/ 5-6).

And while the Book states:

'...and the people related by blood relations to one another are first and foremost for one another (have a priority)(Al-Anfal 8/75),

Moreover, the Book states, "Allah commands you in respect of your children, that for the

Son it is twice more than that which is for the daughter (An-Nesaa 4/ 11).

And once again in the Book, Allah says:

'...when you are about to die, it is good that you make a testimony in regards to your parents and near ones in a manner that is good, because that is the right and true thing for the pious to do', (Baquare 2/ 180).

So you now gather that there is no benefit and inheritance for me from my father?

Has Allah chosen for you in the verse of the Holy Qur'an but excluded my father from it?

Or do you say that me and my father are from separated religions and the people of two religions do not inherit from one another?

Are I and my father not from one and the same religious community?!

Or are you more knowledgeable in regard to the particularities and generalities of the Holy Qur'an than my own father and my cousin (Ali, upon him be peace)?
(That you took Fadak from me)

Then you can now hold this camel, (Leadership), it is ready and take it for your own.

It will be with you in your grave and it will meet you again on the Day of Resurrection,

What a Just Judge Allah is!

And how Fair Arbitrator is Allah,

And what a good petitioner is Mohammad!

And so is the appointed Day of Resurrection,

And the hour of Judgment;

And soon you will know that you 've chosen the wrong way and in the appointed Day of Resurrection

'...when *the false ones will be losers and will not avail when you feel remorseful, (Al-Jasie 45/ 27)!*

When it is no use to remorse,

'...and for every important prophecy there is an appointed place and time (Al-Anaam 6/ 67),

and then *you will know who will be inflicted with punishment which will humiliate, and upon whom an everlasting retribution will come down, (Hood 11/ 39).*'

(12)

Next, she turned her face towards the grave of her father, and while choking with tears, said:

'O Father, indeed, after your demise, we have been afflicted and faced great hardships!

If you were alive, we would not suffer so much!

Certainly we have lost you as the rain loses its large drops; and your nation is ruined!

O, Bear a witness for us, do not turn your face away from us.

Every family has its own status in the presence of God,

And has particular position to the relatives, but, now,

Some people have taken their [hidden] vengeance against us;

It was just when you passed away,

And the soil on your grave screened between you and us!

Other people also frowned and humiliated us after your death;
It seemed that the whole world was usurped and was plundered.

Before long, those who have oppressed us,
Will be aware of their destiny, the Doomsday!

You were the illuminating full-moon in the world,
And it was who received the revelations of Allah,
The Almighty.

As long as you were with us, Gabriel was in touch with us by the revelations he brought to you.

However, as you passed away, all blessings turned away from us!

Father! Though the towns are vast and spacious but they look too tiny to me.
And, in your absence, the illuminating sun has disturbed and burnt up the faces of your two grandsons:

Hassan and Hussein.

I wish death had taken us away before you,
That is, just when you passed away and soil of your grave separated you from us!

No one among the Arab or none-Arab encountered such a hardship as we did.
“We will mourn and weep for you as long as we are alive!”

Then, the Highnesses said:

“When you were alive,
You would always support me;
And I enjoyed moving about.

And you were my wings .

But today, I humiliate myself in front of a mean,

I try to keep away from him and to defend myself against other oppressors.

Father! If a ring-dove weeps in the branches in pitch dark, at night, I weep at the dawn and daylight!”

(13)

Then, she turned to the Ansārs, while glancing at them sharply she said:
O group of eminent and the arms (strength) of the community who first
welcomed Islam!

What is this neglect in the matter of my rights?

And what is this negligence in the matter of my seeking justice?

Did the Holy Prophet, my father, not say: "Every person should be guarded in
the matters of his children's rights and honors?"

How swiftly have you fabricated in this matter?

And how quickly have you committed this awful act? And while you do possess
the strength and ability to assist me for what I am striving and you have the
power to assist me in what rightfully I demand and intend to do! Are you saying
that Muhammad has died?

Of course, by Allah, and this is indeed a very great calamity!

A calamity that is very vast-and its breach are wide!

And what was patched up has been torn apart,

And his absence has darkened the earth,

And the chosen by Allah got sad,

And the stars have been eclipsed because of this calamity, and hopes have been
destroyed,

And the mountains have been shattered,

And the sanctity of sanctuaries has been violated,

And all sanctity and honour have been lost because of his death,

And sedition encircled the nation,

And the darkness encircled the entire world,

and the truth and reality went away,

And that would be, by Allah, the greatest of all calamities and afflictions!

No calamity like it has ever struck down,

And never has there ever been such a soul-searching catastrophe!

The Book of Allah is proclaimed in your places,

In your evenings and mornings,
Softly and loudly,

By reading and recitation, [you will get to know what] in the past have happened among you, the prophets and messengers, a definitive command and an inevitable judgement.

'Muhammad is only a man and a messenger. [So many] messengers have passed away before him; if he should be killed or should he pass away, will you revert to your old ways [of ignorance]? (Or would you defect)

Anyone who turns away on his heels will not injure Allah in any way and Allah will reward the grateful, (Aal-e-Imran 3/ 144).'

(14)

O you the sons of Qaylah [Aws and Khazraj from the Tribe of Ansārs]!
Should I be, in regard to my father's inheritance, assimilated and ignored thus?!
While you are able to watch me and listen to me and you can consult me?!
And you people have gathered here,
You hear my case and are aware of my situation.
And you are many in number.
And you are capable of doing anything,
And you have shelter and house,
And you possess man-power,
And you own arms and weapons!
My case reaches you fully and faithfully,

And yet you do not respond?
You hear my cry for help and you do not come to my assistance!
You are aware of the quality of your struggle,

And you have a reputation for being well informed and for your goodness.
And you were of the first chosen and the selected [for us, the Household].
And you have been opted, and you are Arabs and you have endured toil and trouble.

And you have fought against many people:

Polytheist wretched nations and tribes;

And you have struggled against champions?

And fought with the brave without any armor or shield,

You fought so bravely,

Always we used to give orders and you used to follow our orders, until the wheels of Islam started to turn and the days matured.

The slogans of the polytheists became silent,

And the bubbling and boiling vessel of libel settled down and subsided, and the fire of disbelief was extinguished. The call of confusion was calmed down and became quiet, and the organized system of religion was established.

(15)

Now, where have you gone after clarification of the fact? Why have you become secretive of the proclamation!

And why have you retreated after you have been pioneers?

And why you did afraid after bravery?

Why did you afraid of the people who broke their oath?

And then why have you become polytheists after believing in Allah [and being faithful]?

'...now, do fight against the people who have broken their pledge, perhaps they would return, (At-Tobe 9/12).

The Holy Qur'an says:

'...will you not fight the people who have broken their pledge, those who planned to banish the Messenger of Allah [from Medina]?

Those who anticipated fighting against you in the first occasion?

Are you afraid of them?

But Allah is more worthy to be afraid of, if you are believers indeed, (At-Tobe 9/13)!'

(16)

I see that you have finally gone into subordination and ease of living; you have distanced yourself from the one who is the most rightful. Instead of ordering the affairs of the Muslims, you have returned into the comfort of inaction.

You have sought an easy life instead of a hard one,

And whatever you have heard and retained you have spit out, and what you had swallowed you have vomited.

So,

'...even if you and all who are in the earth become [thankless and] disbelieve, Allah is the Praiseworthy Absolute,(Ibrahim 14/ 8).'

'...has there not come to you the news of those who were before you – the people of Noah, 'Ad's, and Thamūd's, and of those after them whom no one knows but Allah.

Their messengers brought them apparent proofs but they merely stuffed their hands into their mouths saying: 'We certainly disbelieve in what you have been sent with, and we are in grave doubt about what you are inviting us [to do], (Ibrahim 14/ 9).'

(17)

Beware! I have said what I had to say on the basis of my thought and knowledge on the dereliction of obligations that has come on you, and the betrayal that your hearts have accepted.

However, all this is the result of the welling up of the soul,
And the explosion of my anger,
And the emission of the heart,
And the presentation of my true arguments.

So get hold of this camel (the Caliphate) and ride its tail;
But remember it has a sore on the back,
And its feet are injured,
And shame will linger with it.

It is marked with the wrath of Allah and an eternal disgrace.

It is linked to Hellfire, whose flames have reached up to very hearts. (Hamze 104/6-9)

So what you do is before the eyes of Allah,

'...and those who transgress shall certainly come to know how they will be overthrown and overturned, (Al-Shoaraa 26/ 227).'



(18)

'...and I am [Fatima], the daughter of the one who has warned you of severe punishment [on the Day of Resurrection], (Sheba 34/ 46).'

So plot away all together against me; then do not keep me waiting, (Hood 11/ 121-122).'

*'...do act according to your capacity: we [too] are acting;
And wait! We are [also] waiting, (Hood 11/ 121-122).'*

*'...O Lord! Please do judge between our nation and us for You are the best Judge
of the judges!
Thus, before long, the unbelievers will know to whom is the final Abode, (Rad
13/ 22).'*

*'O Messenger! Say, 'Do [whatever you desire]; Allah sees your actions, and so
does His Messenger, and the believers, (At-tobe 9/ 105).'*

*'...and every man – We have fastened the bird of omen upon his own neck, (Isra
17/ 13).'*

*'...and whoever has done an atom's weight of good will see it, and whoever has
done an atom's weight of evil will see it, (Az-zel za leh 99/ 7-8)'*

As if, before long everything has taken place [that is, you have become disloyal
and will see the consequence!]

(section 1)

Next, to answer [the Highnesses Fatima (as)], Abū Bakr Abdullah ibn Othman replied:

O daughter of the Messenger of Allah!

Your father was, for the believers, affectionate and honourable, and he was considered kind and great.

However, for the disbelievers: there is punishment and great retribution.

If we go forth to investigate, we will find that he is only your father to the exclusion of

the rest of the women.

He is the brother of your husband to the exclusion of all the rest of his friends.

He preferred your husband to the rest of all his close companions,

And your husband helped him in every great affair.

No one loves you except he who is fortunate,

And no one hates you but he who is wretched.

All you are the holy Household of the Prophet of Allah, and the best of all the chosen persons.

You are our guide towards all that is good and prosperous, and through you we will find our way to Paradise.

(section 2)

And you are the best of all women, and the daughter of the best of all the messengers!

You are truthful and rightful in all your statements,

And you are foremost in the abundance of your wisdom and brain.

You will never be turned away from what is yours by your right,

And you will not be barred from the truth that you have spoken.

By Allah, I have taken no step against the opinion of the Holy Prophet of Allah.

And I have not acted except by his permission?

Of course the one who is being sent as pioneer shall not lie to his people, so I make Allah

My witness,

Now you said what you wanted and you sent your message and you spoke with violence

And

'...and He is the most sufficient of all the witnesses, (Al - Ahghaf 46/ 8).'

I heard the Prophet of Allah say: "We group of the prophets have no one who would inherit from us either gold or silver or house or pasture.

Only that which we inherit is wisdom, knowledge and Prophet-hood, and whatever is left behind by us, in the forms of any source of nourishment, is that ruling the affairs of the Muslims.

It is for Vaali-Amr to decide and judge in its regard.

And what you have asked for, we have already spent it on buying animals for transport and weapons for the Muslims to use for fighting.

And they struggle against the unbelievers,

And they use it to fight against the rebellious evil-doers ; and this was done on the basis of the consensus of the Muslims.

I have not decided singly myself, and I have not acted in a despotic manner in the opinion

That I hold; and this is my situation, and my personal wealth.

This is for you and is presented to you;

No one will grudge it to you, and it will not be amassed for anyone else but you;

You are the leader of all your father's followers,
and you are the holy tree for your children.

What is yours, by your excellence, shall not be denied, and no one can humiliate your

dear origin or your branches or your roots.

Your decision and your order is enforced in whatever is in my hands.

What is your opinion? Would you wish that I oppose, in this matter of your father?'

(section 3)

So, the Highnesses Fatima replied:

"Glory is to Allah!

[My Father,] the Messenger of Allah, never turned away from the Book of Allah, And nor did he oppose to the Commandments mentioned in the Holy Qur'an.

He always followed what is indicated in the Holy Qur'an,

And always pursued what was indicated in its chapters. Have you all combined to betray him by ascribing to him what is untrue and deceptive?

And all this, after his death, is similar to what was plotted against him during his lifetime;

(section 4)

Now, this is Allah's Book, it is the most just of all judges, and is the last statement of Right; so let it be a judge between you and I.

This states of a Messenger among his messengers: 'This son of mine: '...inherits me and inherit the descendants of Jacob, (Maryam 19/ 6)''.

"And it states: '...Solomon inherits from Dawood, (An-Naml 27/ 16)''.

The Most Glorified and the Most Honoured Allah has clarified

How the heritage will be divided between men and women,

And He has clearly explained everything so that to remove the lies of the inventors!

Is it not that [the Holy Qur'an says]:

'...no, but your spirits have beautified for you an affair.' So fine patience [is] better [for me],
and Allah's support is ever there to seek against what you describe, (Yousef 12/18).'

And these are two of the messengers who are mentioned in the Qur'an, and you know that

The base of the messenger-hood cannot be inherited; but only that which can be inherited.

So why should I be deprived from the inheritance of my father?

Is there any verses in the Qur'an to say that all people can inherit but except Fatima, the daughter of the Prophet, bless be upon him and his Descendants?!

If there is such a verse in the Book of Allah?

Do lead me to it to become satisfied.'

(section 5)

Abū Bakr said: 'O the daughter of the Messenger of Allah, you yourself are a good proof,

Just and wisdom! The Prophet's daughter has also spoken justly.

You are the source of wisdom and you are the source of guidance and mercy,

And you are the supporter of Religion and Allah's witness, of His arguments.

I do not repudiate the truthfulness of your opinion, and neither do I deny your claim.

All these people are judges between you and I, they know what I have done!

They have trusted the whole affairs to me, and I have done everything according to

 Their will. And that which I have taken from you, is not by force or preferring you; all

 people bear witness to it.

(section 6)

So Fatima (as) turned to the people and said:
O people! You have hastened to listen to the false statements.
You are ignoring an action that is ugly to do and will lead to losses!

'...do they not ponder the Qur'an? Or is it that there are locks on their hearts,
(Mohammad
47/ 24)?'

'...no indeed, but what they were earning has rusted upon their hearts, (Al-
Motefafefin 83/ 14).'

But the evil actions that you have performed have darkened your hearts.
How badly you have interpreted the Qur'an, [to the caliphate of Abū Bakr], and
how badly you replace wrong to the right!

And by Allah, you will surely find that the burden of it will be very heavy,
and the consequences of it will be disastrous for you. When the veil will be
removed from before you, and what losses are beyond it will become evident,
and from Allah it will be revealed what you had not taken into account.

'...and there it is where those who follow falsehood will surely be losers, (Ghafer
40/ 78).'

(section 7)

The narrator says: 'Since the demise of the Messenger of Allah, bless be upon
him and his Descendants, no one had witnessed such a day that men and
women to lament and weep!

The whole town sank deep into sorrow,
People were crying, Mourning, and their cries could clearly be heard from the
houses of the children of Abd al-Mottalib, and some of the Mohājerins and
Ansārs'!

(section 8)

When the news [in town] reached Abū Bakr, he said to Omar:
'Foe on you! Why did you not leave us on our own? Perhaps we could mend
the damage,
reform the condition and to bring peace!
Was it not better than this chaos?'

So Omar answered: 'If you had done so, you would lose your dignity and power;
that is why I felt sorry for you!

Abū Bakr said: 'Woe on you! Now, what will be the case of the daughter of the
Messenger, now that everyone has understood what has happened!

Now what role are we going to play!'

Omar said: 'Was it not a revolution but now is subsided!

It was just for a moment and died away!

It seems nothing serious has happened!

Now, leave everything with me!'

The narrator says: 'So, right then, Abū Bakr touched Omar on the shoulder and
said: '[Omar!] You lightened my grief by accepting the responsibility!'

(section 9)

At that moment Abū Bakr gave order to the mass prayer, and the people there,
came together.

He climbed the pulpit, sat on the upper seat to preach.

To begin with, he praised Allah.

Then said: 'O people! What is the matter with you?

You are desirous! You are constantly at different opinions and thoughts.

Where were these wishes and desires of you at the time of your Prophet (A.S.)?

So let anyone who has heard, mention it, and let every witness come closer.

But then he mended his word by saying:

'No, he resembles a fox with his tail being his witness!

Let Allah's damn be upon him, but He has already done so!

The sedition inventor still says:

'Once again try to bring her here; he wants to raise the confusion again! Now that the disorder has settled.

He is like 'Umm Tahal', whose best one in the family is astray!

Warn you! If I wanted to, I would have told him what I wanted; I would break my silence and then reveal the secret!

They asked the children to help them, and make women rise up!

O company of the Ansārs! I got to know your nonsense, and now I am aware what in your minds is going on!

By Allah, you are the best men to deserve the promise of the Messenger of Allah; because

he came to you and you gave him place to settle.

You assisted him, and today, you must also remain loyal to him.

Anyhow, come to me the next day and receive your gifts from me; I unveil not any secret, I become no aggressive, unless against one who deserves it, that is all!'

(section 10)

The narrator says:

[After Abū Bakr's speech], Umm Salima came out from her house and said: 'Are you addressing these words to Fatima, the daughter of the Messenger of Allah , bless be upon

him and his Descendants?

'The one who is an angel among the people, and so is the source of serenity to the Messenger!

She has been brought up by the messengers, and the angels have taken care of her.

She is brought up by the immaculate mothers, and has grown up and trained in the best place possible.

Now do you think the Prophet, bless be upon him and his Descendants, has deprived her from the inheritance but without letting her know?!

While Allah has stated to His Messenger:

'...and warn your nearest kinfolk, (A-Shoara 26/ 214),'

Now, has the Messenger warn his own Household [and has he told Fatima that she would receive the share of her inheritance] and she is demanding to receive it?

Fatima, the best lady among the women;

She is the mother of two Masters of the youths.

She is the intimate of Maryam, the daughter of Imran,

And she is the mate of the bravest man – the one by whose father the messenger-hood has been sealed!

By Allah, [the Prophet, (A.S.)] was very sympathetic to her, he protected her against the disagreeable events – cold and acute heat.

He would use his right arm as the pillow and the left arm as the cover for her to sleep in ease.

Now, be calm [with her].

Behold! The Messenger of Allah is a witness at your perversion, and knows that you will certainly be taken to the presence of Allah.

Woe on you, '*...soon you will see the [result of the] ugly behavior of yours, (At-Takaasor 102/ 4)!*'

(section 11)

At that moment, [the Highnesses Fatima, upon her be peace,] stood up and left the place,

And Rāfi' ibn Rafā'a Zurqi followed her saying: 'O you the Crown of the ladies! If Abū al-Hassan had already spoken about this subject [Caliphate and Imamate], and if he

Had mentioned this covenant [swearing allegiance with Abu Bakr] before, we would never deviate him!'

The Highnesses sharply answered him : 'Keep out of my way ! Since the Day of Ghadir-i Khum, Allah has not left any excuses for anyone!'

(section 12)

Since the Highnesses Fatima (as) returned home, she felt so sick and exhausted that the very ailing was the cause of her premature joining the martyrs.

Some women of the Ansārs (the Helpers) and Muhājirs (the Immigrants) went to visit her, they greeted her and asked her to know of her situation.

Her Highnesses, after praising Allah and donating peace upon her Father, said: 'My situation?

That is: I am fed up with the world!

And I am angry with your men.

After trying them, I threw them away, now, after getting to know their natures, I am angry with them.

Shame on their rusted and broken swords!

Their spears are weak and stink badly!

How awful are their seditions and distorted thoughts!

'... how wretched is what their souls have sent on ahead for them, for Allah is displeased with them and in the chastisement they will abide [forever], (Al-Maede 5/ 80).'

I swear by Allah that now I am compelled; I have to tie the bridle [of caliphate, and the responsibility of Fadak] on their necks, I am to make them tolerate it. I am going to leave

The shame and malice with them.

So let the loss, sour and *privation [from God's blessings] be upon the oppressors, (Hood 11/ 44)!*

(section 13)

Woe on them! See how much they have replaced the Caliphate and Imamate! They have degraded it from the peaks of the prophet-hood, the position of the Faithful Spirit, Gabriel, who brought the manifest revelations, and the Station of the Immaculate down to the earth.

'...beware! This was the obvious loss, (Az-Zomaar 39/ 15)!

What was the wrong point of Abu al-Hassan that they were not pleased with?

O yes, by Allah, they were not pleased with his sharp sword or with his rush of death!

His courage in fighting.

His harsh attack to the enemies.

His vast knowledge in the Book of Allah,

And his seriousness in the path of Allah, glory to Him!

(section 14)

'And I swear by Allah that if they had released the rein of government that the Messenger of Allah, *peace be upon him and his Descendants*, had trusted to him, Ali, or at least, he would take care of it, dealt softly with it, and would not injured the nose of the camel's of the caliphate, and would not make the followers and the riders tired, and would direct it to move along the soft and strait path. Moreover, if he would let it not get thirsty, but let it drink and satisfied its thirst, if he had done so: then there would rain *blessings from the heavens and the earth*, (Al-Araaf 7/ 96,) for them.' However, they have disobeyed , and Allah will take them into account for what they have earned!

'...the evil deeds that they had earned inflicted them, and the evil deeds they have committed will strike those who have done wrong, and they cannot frustrate [Allah] , (Az-Zomar 39/ 51).'

(section 15)

Beware!

Come and see that as long as you are alive, world will show you strange things!
And then if you get surprised,
Know that it is this event that makes you become surprise!
See where they have gone!
Which pillar have they leaned back?

Upon which stand are they standing now?

Which rope have they clung?

And against whose household:

(The Household of the Messenger of Allah, *peace be upon him and his Descendants*) have they rebelled!

What for have they seized it and why have they released?

'...how evil is such a defender, and how evil is such ally, (Al-Hajj 22/ 13)!'

And *'...evil is for the wrongdoers taking [Satan] as alternative, (Al-Kahf 18/ 50)!'*

By Allah, instead of the pioneer, they have chosen the one lingering about; and instead of the learned, they have picked up the unwise ones!

So let them be humiliated! *'...the folk who reckon they are doing something fine, (Al-Kahf 18/ 104)!'*

'...truly, they are the workers of corruption but they are not aware, (Al-Baghare 2/ 12)!'

Woe on them!

'...so is someone who guides to the Truth worthier to be followed or someone who does

not guide unless he himself is guided ? What is the matter with you? How do you judge

then, (Youness 10/ 35)?'

(section 16)

Beware! By Allah, the sedition is on the way, the world is in an awful state – you will soon

Get to witness it!

Then, get a full boll of blood when milking [your cattle], which is poisonous!

And it is there and then that: '*... the followers of the falsehood will be losers on that Day,*
(Al-Jasie 45/ 27)!'

And the next generations will find the results of the innovations of the past!
Then, make sure that you will face the seditions,
The sharp swords of the enemies,
The aggressions of the aggressive'
And chaos which will uproot the entire nation!
And obstination of the tyrant who seizes the public chattels and kill your people.
Alas!

How unaware you are!

'... *when you are sunk in the darkness, shall we compel you [to accept] that while you are averse to it,*
(Hood 11/ 28)!'



(section 17)

Then, the wives of the Immigrants and the Helpers took the statement of the Highnesses [Fatima, *peace be upon her*] to their husbands.
Therefore, a group of their chiefs went to Fatima to apologise her for the occasion.

They said:

'O you the Crown lady for the women in the world!

If Abū al-Hassan, (Ali), had made everything clear to us, we would have not leave him but swear allegiance with someone else!'

To their question, the Highnesses Fatima (as) said:

'Get away from me!

Your [false] excuses are not accepted.

There is no more word telling you after your being negligent!'

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